

**Military College Murree**

**WRITTEN TEST**

**CLASS XI**

**21 Apr 2024 (SUNDAY)**

**Category: (Tick whichever is applicable)**

**Army**

- Offrs (Serving)
- Offrs (Retired)
- Shaheed/ Disabled (Offrs)
- JCOs/Sldrs (Serving)
- JCOs/Sldrs (Retired)
- Shaheed/ Disabled (JCOs/Sldrs)
- CAF (FC KPK/ Punjab Ranger)

**Civilians**

- Civilians
- FATA
- Balochistan
- Gilgit Baltistan
- AJ&K
- Personnel of
- Navy/ Air Force

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**CHOICE OF CENTRE**

WRITTEN TEST

INTELLIGENCE TEST/ INTERVIEW

MEDICAL EXAMINATION

**Note: (While marking choice of centre please see the attached call letter for written test indication exam centres)**

**PART-I**  
**PARTICULARS OF CANDIDATE**

- Name (IN BLOCK LETTERS) \_\_\_\_\_
- Father's Rank & Name \_\_\_\_\_
- Name of Guardian (if father not alive) \_\_\_\_\_
- Religion \_\_\_\_\_ Sect \_\_\_\_\_ Date of Birth (in figures) \_\_\_\_\_  
(in words) \_\_\_\_\_
- Age as on 1<sup>st</sup> July 2024

Days		Months		Years	
------	--	--------	--	-------	--
- Domicile District \_\_\_\_\_
- Candidate Form 'B' No.
- Postal Address \_\_\_\_\_  
Tel No. \_\_\_\_\_ Mob \_\_\_\_\_
- I certify that above information is correct to the best of my knowledge and belief. (In case of incorrect or false information, the candidate is liable to be, discharged from the college with any PENALTY deemed appropriate by the authorities concerned)  
Date \_\_\_\_\_  
(Signature of the Candidate) (Signature of the Father / Guardian)

**PART-II**

**CERTIFICATE BY THE PRINCIPAL / HEADMASTER**

- Candidate Name \_\_\_\_\_ son of \_\_\_\_\_ joined this school in year \_\_\_\_\_ in \_\_\_\_\_ class. His date of birth as per admission register is \_\_\_\_\_ (in words) \_\_\_\_\_ . His academic particulars are:-

Roll No/ Institute	Board Registration No	Results/ Marks					
		SSC-I		SSC-II		Total	
		Marks(O/T)	%	Marks (O/T)	%	Marks (O/T)	%

Place: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of Principal / Headmaster with stamp)

**PART – III**

**ATTESTATION**

11. **Army Personnel Officers / JCOs / Sldrs (Serving / Retired)**

- a. **Authority to Attest:** The status of father / mother (serving/ retired) of candidate will be determined as per their actual status on the **(1<sup>st</sup> July 2024 (joining date of selected candidates))**. The Army personnel on leave pending retirement **(LPR) on 1<sup>st</sup> July 2024 will be considered as serving.**

Attestation of different categories will be carried out as per following:-

- (1) Serving - By CO / OC Unit  
(2) Retired - By Secretary DASB

b. **Army Personnel (Father / Mother)**

(1) **(Serving / Retired)**

Army No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_

Parent Unit \_\_\_\_\_ Corps \_\_\_\_\_ Total Service \_\_\_\_\_

Yearly Income \_\_\_\_\_

Date of Enrolment \_\_\_\_\_ Date of Retirement/ Release \_\_\_\_\_

Reason of Discharge/ Retirement \_\_\_\_\_

(2) **Shaheed / Disabled Father of Candidate**

Army No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_

Unit \_\_\_\_\_ Corps \_\_\_\_\_ Total Service \_\_\_\_\_ Yearly Income \_\_\_\_\_

Date and place of Shahadat / Disability \_\_\_\_\_

Nature of Disability (as applicable) \_\_\_\_\_

**CERTIFICATE BY (CO / OC / SECRETARY DASB)**

“Certified that particulars of Army No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ presently serving / retired from \_\_\_\_\_ Regt / Corps are correct to the best of my knowledge and his son namely \_\_\_\_\_ was born on \_\_\_\_\_ according to CORO Order No \_\_\_\_\_ dated \_\_\_\_\_ (For Army Officers Serving / Retired Only) and Regt Part II Order No \_\_\_\_\_ dated \_\_\_\_\_ (For JCOs / Sldrs Serving / Retired only)

Place: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature with PA No. Rank, Name & Office Stamp)

12. **Civil Armed Forces Punjab Ranger / FC-KPK (JCOs / Sldrs Serving)**

Army No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_

Parent Unit \_\_\_\_\_ Corps \_\_\_\_\_ Total Service \_\_\_\_\_

Yearly Income \_\_\_\_\_ Date of Enrolment \_\_\_\_\_

**CERTIFICATE BY (CO / OC)**

“Certified that particulars of No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_

presently serving in \_\_\_\_\_ wing are correct to the best of my knowledge and his son namely \_\_\_\_\_ was born on \_\_\_\_\_ according to the unit record.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature with PA No. Rank, Name & Office Stamp)

13. **Civilians**

**CERTIFICATE BY THE OFFICER OF GRADE BPS-17 OR ABOVE**

Certified that the particulars of Mr \_\_\_\_\_ son of \_\_\_\_\_ are correct to the best of my knowledge and his son namely \_\_\_\_\_ was born on \_\_\_\_\_ according to the computerized Form B”.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature with Name, Designation & Office Stamp)

## INSTRUCTIONS

1. **Eligibility Criteria**
  - a. **Academics.** 9<sup>th</sup> pass students securing more than **60% marks** & 10<sup>th</sup> pass students securing more than **60% marks** can apply.
  - b. **Age Limit.** Between **15 to 17 years** on **1<sup>st</sup> Jul 2024** (waiver of 90 days can be granted on upper and lower age limits).

2. **Check List**

- a. 5 x Photographs duly attested from front side by the Principal / Headmaster of school. 1 x photograph be pasted in specified space on the front page of admission form and 4 x photographs be pasted on written test, identification, Intelligence test / interview and medical examination slips.
- b. **Attested photocopy of Mark Sheet Class IX/X.**
- c. **Registration Fee Slip or Bank draft in favour of Commandant Military College Murree.** Detail of fee is as under:-

<u>Ser</u>	<u>Cat</u>		<u>Normal Fee</u>	<u>Late Fee</u>
(1)	Wards of Army Officers (Serving / Retired)	-	Rs. 3000/-	Rs. 4000/-
(2)	Wards of Army JCOs / Sldrs (Serving / Retired)	-	Rs. 2500/-	Rs. 3500/-
(3)	Wards of Punjab Ranger & FC KPK (Serving only)	-	Rs. 2500/-	Rs. 3500/-
(4)	Wards of Navy / Air Force Personnel	-	Rs. 3000/-	Rs. 4000/-
(5)	Wards of Civilians	-	Rs. 3500/-	Rs. 4500/-

- d. 3 x self address envelopes (9"x4"), without postal ticket. Please write Name, Father Name, Mobile no & complete address on envelopes. (In case of incomplete / wrong address College will be not responsible for loss of mail).
- e. Photocopy of CNIC of Candidate's Father.
- f. Documents for confirmation candidate's date of birth:-
  - (1) For Serving / Retired Officers (a) Photocopy of CORO Part-II Order  
(b) Form B
  - (2) For Serving / Retired JCOs / Sldrs (a) Photocopy of Regt Part-II Order  
(b) Form B
  - (3) For Civil Armed Forces (Serving only) (a) Birth certificate duly signed by CO / OC  
(b) Form B
  - (4) Civilians Attested copy of Form B

3. **Last date of Application** - **31 Mar 2024 (with normal fee), 15 April 2024 (with late fee)**

4. **Postal Address** - **Admission Branch, Military College Murree, Upper Topa, Murree**

### **Important Note**

- Only male candidates can apply.
- Incomplete application form is liable to be rejected.
- Attested Photocopy of **Mark Sheet Class IX/ X.**
- Do not fold application form. Pack in A4 or legal size envelope then dispatch.
- Admission form without Registration Fee Slip or Bank draft in favour of Commandant Military College Murree will be rejected.
- **Candidate Withdrawn from any Armed Forces/ Provisional Govt's Cadet Colleges on Discipline/ character ground cannot apply.**
- Registration Fee is Non Refundable.
- Over age/ Underage Candidates will not be called for written test.

REGISTRATION FEE SLIP- MILITARY COLLEGE MURREE	
<b>HABIB BANK LIMITED</b> <b>ACCOUNT TITLE: MCM INDUCTION</b> <b>ACCOUNT NO: 17917901648701</b> <b>IBAN NO: PK52HABB0017917901648701</b>	
Category	
Sponsor / Applicant CNIC No	
Class	
Applicant Name	
Father Name	
Amount	
Depositor Mob No.	

Postal Address: \_\_\_\_\_

Amount (In Figure) Rs. \_\_\_\_\_ (In Words) Rupees \_\_\_\_\_

Name of Bank Branch:

Bank Stamp with Authorized Signature  
.....**MCM Copy (Attach with Form)**

REGISTRATION FEE SLIP- MILITARY COLLEGE MURREE	
<b>HABIB BANK LIMITED</b> <b>ACCOUNT TITLE: MCM INDUCTION</b> <b>ACCOUNT NO: 17917901648701</b> <b>IBAN NO: PK52HABB0017917901648701</b>	
Category	
Sponsor / Applicant CNIC No	
Class	
Applicant Name	
Father Name	
Amount	
Depositor Mob No.	

Postal Address: \_\_\_\_\_

Amount (In Figure) Rs. \_\_\_\_\_ (In Words) Rupees \_\_\_\_\_

Name of Bank Branch:

Bank Stamp with Authorized Signature  
.....**Student Copy**

REGISTRATION FEE SLIP- MILITARY COLLEGE MURREE	
<b>HABIB BANK LIMITED</b> <b>ACCOUNT TITLE: MCM INDUCTION</b> <b>ACCOUNT NO: 17917901648701</b> <b>IBAN NO: PK52HABB0017917901648701</b>	
Category	
Sponsor / Applicant CNIC No	
Class	
Applicant Name	
Father Name	
Amount	
Depositor Mob No.	

Postal Address: \_\_\_\_\_

Amount (In Figure) Rs. \_\_\_\_\_ (In Words) Rupees \_\_\_\_\_

Name of Bank Branch:

Bank Stamp with Authorized Signature

**Note:** Candidates who transfer the registration fee online are directed to attach the printed receipt to the form.

**MILITARY COLLEGE MURREE**  
**CALL LETTER**  
**(INTELLIGENCE TEST / INTERVIEW)**

Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Examination Centre: \_\_\_\_\_

For Office Use Only

1. Your Roll No is \_\_\_\_\_

2. You are required to report on \_\_\_\_\_

At 0730 hrs for intelligence test and interview.

- a. APS&C Westridge III Rawalpindi.
- b. Garrison HRDC Peshawar.
- c. Army Public School-Boys Sarfraz Rafiqi Road Lahore Cantt.
- d. Garrison HRDC Airport Road Multan.
- e. Military College Jhelum.
- f. Garrison HRDC SC (M.A Jinnah Road) Quetta Cantt.
- g. Garrison HRDC 5 Corps Malir Cantt.

3. If fail to report for the test on the given date and time, you will not be given another chance.

4. Candidates are not allowed to bring along any smart/ android gadgets.

Maj  
For Commandant  
Military College Murree

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**MILITARY COLLEGE MURREE**  
**MEDICAL EXAMINATION SLIP**

Roll No: \_\_\_\_\_

Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Please report in CMH/MH \_\_\_\_\_

On \_\_\_\_\_ at 0800 hrs.

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with Gum

Maj  
For Commandant  
Military College Murree

**MILITARY COLLEGE MURREE**  
**IDENTIFICATION SLIP**

Roll No: \_\_\_\_\_

Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

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with Gum

Maj  
For Commandant  
Military College Murree

**MILITARY COLLEGE MURREE**  
**CALL LETTER**  
**(WRITTEN TEST CLASS 11<sup>TH</sup>)**

Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Examination Centre: \_\_\_\_\_

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with Gum

**FOR OFFICE USE ONLY**

1. Your Roll No is \_\_\_\_\_
2. The written test will be held on **21 April 2024 (Sunday)**. Test will include subject of English, Mathematics, Physics and Chemistry. Schedule of written exam is:

**Event**

**Timings**

Report at respective centre

0800 hrs

Start of Written Test

0900 hrs

Duration of Test

4 hrs (Till 1300 hrs)

3. Please bring your Roll No slip and writing material, Entrance Exam Booklet will be provided in the Examination Hall.
4. Any candidate missing the test for any reason will not be re-examined to be considered for admission.
5. Candidates are not allowed to bring along their Mob Phones.
6. Parents/Guardians are requested to carry CNIC with them.

**Exam Centre**

1. Peshawar- FG Degree College for men School Road Peshawar
2. Rawalpindi - EME College Rawalpindi.
3. Jhelum1- Military College Jhelum.
4. Lahore- Garrison College for Boys (GCB) Sarfaraz Raffiqi Road Lahore Cantt.
5. Multan- FG Degree College for Boys Qasim Bela Road Multan.
6. Karachi- Garrison HRDC 5 Corps, Malir Cantt.
7. Quetta-HRDC 33 Div Khalid Road Quetta.
8. Murree- Military College Murree.

Maj  
For Commandant  
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